

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Fisheries – Fisheries Cooperative Societies – Extension of term of Person-in-Charge of the Fishermen Cooperative Society, Salur, Vizianagaram District, for a period of (6) months with effect from 10.5.2008 – Orders Issued.

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ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (F.II) DEPT.

G.O.Rt.No. 405

Dated:13.8.2008.  
Read the following:-

From the Commissioner of Fisheries, Hyderabad, Letter  
No.11154/I1/2008, dated 17.7.2008.

...

**ORDER:**

In the reference read above, the Commissioner of Fisheries, Hyderabad, has stated that he has appointed the Fisheries Development Officer, Salur as Person-in-Charge to Fishermen Cooperative Society, Salur, Vizianagaram District, for a period of six months with effect from 10.11.2007 and the elections to the society were not conducted due to pending of the W.P.No.19103/07 in the Hon'ble High Court of A.P., Hyderabad. He has requested the Government to extend the term of the Person-in-Charge to the Society for a further period of six months w.e.f. 10.5.2008. As per Rule 32(7)(a) of the APCS Act, 1964, Government is competent to extend the term of the Person-in-Charge of the Society upto 3 years.

2. After careful examination, Government under Section 32(7)(a) of A.P. Cooperative Societies Act 7 of 1964, hereby extend the term of the Person-in-Charge to manage the affairs of the Fishermen Cooperative Society, Salur, Vizianagaram District, for a period of (6) months with effect from 10.5.2008 or till the elections are conducted and the elected body assumes charge, whichever is earlier

3. The Commissioner of Fisheries shall take necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

N.P. RAMAKRISHNA REDDY  
SPECIAL SECRETARY TO GOVERNMENT

To  
The Commissioner of Fisheries,  
A.P., Hyderabad.

Copy to:

The Asst. Director of Fisheries,  
Vizianagaram.

Through: The Commissioner of Fisheries,  
Hyderabad.

O.S.D. to M(AHDD&F)

P.S. to Spl. C.S., AHDD&F Dept.

Sf/Scs.

//FORWARDED :: BY ORDER//

SECTION OFFICER.